

DR. BUU NYGREN  
NAVAJO NATION PRESIDENT

RICHELLE MONTOYA  
NAVAJO NATION VICE PRESIDENT

CASEY A. JOHNSON  
COUNCIL DELEGATE



CAMERON CHAPTER

CHARLIE SMITH JR  
CHAPTER PRESIDENT

CANDIS YAZZIE  
CHAPTER VICE PRESIDENT

LOUISE KERLEY  
SECRETARY/TREASURER

9. New Business:

- a. **CA-077-289#1:** CAMERON CHAPTER AMENDING THE 2024 CARRY-OVER BUDGET FUND 24-LINE ITEM 6812 INFRASTRUCTURE HOUSE WIRING TO CONTRIBUTE COST TO THE NEW CHAPTER HOUSE CONSTRUCTION FUND IN THE AMOUNT OF \$80,000.00. Sponsor by: Cameron Chapter  
**Motion: Second: Discussion: Vote:**
- b. **CA-077-289#2:** CAMERON CHAPTER SUPPORTING THE UPDATE OF THE INFRASTRUCTURE CAPITAL IMPROVEMENT PROJECT (ICIP) PROJECT LIST: NEW CHAPTER HOUSE, UPGRADE CAMERON CHAPTER SEWER LINE, NORTH CAMERON POWERLINE, SOUTH POWER LINE EXTENSION, AND SOUTH TAPPEN LINE EXTENSION.

10. Reports: 10 minutes:

- A. **Council Delegate Honorable Casey Johnson:**
- B. **Chapter President:**
- C. **Chapter Vice-President:**
- D. **Secretary/Treasurer:**
- E. **TCRHCC:**
- F. **Cameron Veteran:**
- G. **Rochelle Thomas – will submit a written report**

11. Benediction:

12. Meeting Adjourned:

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NA' NÍ'Á HASÁNÍ

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**Chapter REGULAR Meeting**  
Cameron Chapter Modular Building  
Cameron Arizona, Coconino County, Arizona  
Sunday, March 17, 2024  
1:00 PM **MST**  
**AGENDA**

**1. Call Meeting to Order at: pm MST - start recording.**

President:	Mr. Charlie Smith, Jr.
Vice President:	Ms. Candis Yazzie
Secretary/Treasurer:	Ms. Louise Kerley
Council Delegate	Mr. Casey A. Johnson

**2. Invocation:**

**3. Review and Approval of Cameron Chapter Regular Meeting agenda.**

<b>Motion:</b>	<b>Second:</b>	<b>Discussion:</b>	<b>Vote:</b>
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**4. Posted of the Last meeting minutes: February 11, 2024**

<b>Motion:</b>	<b>Second:</b>	<b>Discussion:</b>	<b>Vote:</b>
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**5. Recognize Guests:**

- Lena Fowler – D5 CC supervisor. Give an Update on Uranium and other County Mental Health, doing tests for certificate at Az State, and will is running for re-election.
- Angie Williams, Candidate for Coconino County Supervisor
- Coconino County Atty Office Ammon Barker – do a MIP update and law current jurisdiction what CC/NN can do together.

**6. Announcements:**

- A.** The next tentative **Planning** Chapter Meeting, Sunday, April 7, 2024, at 1:00 pm DST to be posted at the Chapter building.
- B.** The next tentative **Regular** Chapter Meeting, Sunday, April 21, 2024, at 1:00 pm DST to be posted at the Chapter building.
- C.** Jill Curley and Tina Billy have educational survey in Focus Group – and will share data. Contact information, [Tina.Billy@tchealth.org](mailto:Tina.Billy@tchealth.org), [jkcureley@dinecollege.edu](mailto:jkcureley@dinecollege.edu)

**7. Financial Budget Report: February 2024**

<b>Motion:</b>	<b>Second:</b>	<b>Discussion:</b>	<b>Vote:</b>
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**8. Old Business: none**

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