Cameron Chapter

Veteran's Housing Discretionary Funds

Checklist for Required Documents

| 1. Completed and Signed Veteran's Housing Di | scretionary Fund Application |
|--|---|
| 2. Income Verification | |
| 3. Authorization for Release of Information | |
| 4. Map to Property | |
| 5. Copy of Applicant's Certification of Indian B | Blood |
| 6. Copies of Social Security Cards for all house | hold members |
| 7. Material Listing and price from 3 different v | rendors (QUOTES MUST BE UNDER |
| \$1500.00 or Original Letter for Archaeolog | gical Clearance |
| 8. Applicant MUST attend the PLANNING a | nd REGULAR CHAPTER MEETING |
| 9. DD214 | |
| 10. Voters Registration-Blue Form with Notati | on Stating "VOTER COPY" at the bottom. |
| DATE APPLICATION WAS COMPLETED: | Land to the state of the state |
| VENDOR SELECTION: | |
| AMOUNT REQUESTING: | |
| VARIFIED BY: | |
| | |
| (FOR OFFICE US | E UNLY) |
| CHAPTER MEETING APPROVAL DATE: AMOUNT APPROVAL FOR: CHECK #: | VOTES : VENDOR: ACCOUNT#: |
| Louise Kerley, Secretary/Treasurer | DATE |
| | |

VETERAN'S HOUSING DISCRETIONARY APPLICATION FOR VETERAN'S HOUSING DISCRETIONARY FUNDING

| Name: | | | Social Security Number: |
|--|--|--|---|
| Census Number: | A STATE OF THE STA | | Spouse's Name: |
| Permanent Address: | | | |
| Chapter | | | Gender MALE [] FEMALE [] |
| Name of any relations you have wh | o are employed by the Chapter or serve as | s elected officials | 111111111111111111111111111111111111111 |
| Names of person living in the house | chold on a permanent basis: | | |
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| Income information of all perso (Attach Form W-2, Wage stub, | ns over 16 years of age living in the ho award letter from Social Security, Re | ousehold beginning wi tirement, Unemploym | th the applicant's income ent, etc.) |
| NAME | SOURCE OF INCOME | AMOUNT | EMPLOYER |
| | | | |
| | | | |
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| | | | |
| TOTAL ANNUAL INCOME: | | | |
| Location of house to be repaired, co | onstructed, or purchase, including direction | ons to the house. | |
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| IS ELECTRICITY AVAILABL | E: [] YES | [] NO | |
|--|----------------------|--|--|
| NAME OF UTILTY COMPAN | Y: | | |
| SEWER SYSTEM: | [] CITY SEWER | [] SEPTIC SYSTEM | |
| | [] OUTHOUSE | [] CHEMICAL TOILET | |
| FLUSH TOILET? | []YES []NO | BATHTUB OR SHOWER? | []YES[]NO |
| WATER SYSTEM: | [] CITY WATER | [] PRIVATE WELL | [] COMMUNITY TANK |
| and the second s | [] OTHERS | | |
| NAME OD SEWER AND WAT | ER UTILITY COMPAN | Y: | |
| NUMBER OF BEDROOMS: | | SIZE OF HOUSE (IN F | EET): |
| DO YOU OWN THE LAND ON | WHICH YOU WISH TO | O RENOVATE OR BUILD: [] Y | ES []NO |
| NAME OF OWNER: | | | |
| THE LAND IS CURRENTLY: | | | |
| INDIVIVUAL TRUST TRIBAL RESTRICTED OTHERS: | [] TRIBAL T | | ALLY RESTRICTED NTED |
| THE LAND IS POSESSED PUL | RSUANT TO A: [] LEA | ASEHOLD INTEREST [] USI | E PERMIT |
| [] INDEFINITE ASSIGNMEN | T FOR JOINT OWNER | SHIP AS DESCRIBED: | |
| HAVE YOU OR ANYONE IN Y BEFORE? [] YES | HO AND THE AMOUNT | CEIVED VETERANS HOUSING | DISCRETIONARY FUNDS |
| DO YOU OWN ANY OTHER HIF YES, THE HOUSE IS LOCA | HOUSE? [] YES | [] NOAND OCCUPII | ED BY |
| HAVE YOU APPLIED FOR AS PROGRAM OR PRIVATE LENIF YES, I APPLIED ON TO THIS APPLICATION. | NDING INSTITUTION: | INDIAN HOUSING AUTHORITY [] YES [] NO ILL ATTACH PROOF OF DENIA | |
| DOES ANY MEMBER OF YOU HANDICAPPED OR PERMAN NAME: BRIEF DESCRIPTION OF HE | ENT DISABILITY? | SEHOLD HAVE A SERVERE HEA | |
| I(WE),COMPLETE, AND CORRECT GOOD FAITH. | TO THE BEST OF MY(| ERTIFY THAT ALLL ANSWERS OUR) KNOWLEDGE AND BELII | GIVEN ARE TRUE, EF, AND ARE MADE IN |
| SIGNATURI | E | · | DATE |
| SIGNATURI | 7 | | DATE |

INCOME INVERIFICATION STATEMENT

| APPLICANT(S): | DATE: |
|---|--|
| APPLICANT'S SOCIAL SECURITY NUMBER: | |
| The Cameron Chapter is requesting your assistance to applicant who is applying for Veterans Housing Discreti and the applicant, we are requesting you to provide us this page. Be assured that the information supplied be determining eligibility and extent of funding for the appropriate form to our office would be greatly appreciate | with income information as requested at the bottom of by you will be kept confidential and be used only in blicant. Your cooperation and immediate return of the |
| Sincerely, | |
| N Cameron Chapter | |
| ************ | ***************** |
| (To be completed by Applicant's Employ | ver or assisting Social Services Agency) |
| EMPLOYER/AGENCY NAME: | |
| NAME OF PERSON COMPLETING THIS FORM: | |
| TITLE OF PERSON COMPLETING THIS FORM: | |
| APPLICANT'S OCCUPATION: | |
| DATE OF EMPLOYMENT: | |
| SALARY/WAGE: | BASE PAY RATE: |
| EFFECTIVE DATE OF BASE PAY RATE: | |
| AVERAGE NUMBERS OF HOURS WORKED PER W | EEK: |
| | |
| TOTAL MONTHLY INCOME/ASSISTANCE: | |
| TYPE OF ASSITANCE: | |
| SIGNATURE: D | ATE: |

VETERANS HOUSING DICRETIONARY FUNDS CAMERON CHAPTER P.O. BOX 669 CAMERON AZ 86020

AUTHORIZATION FOR RELEASE OF INFORMATION

| I, Chapter Veterans Housing Discretions of my application for weatherization interest on land and household income determining my eligibility and exte Cameron Chapter or other housing pr | ary Assistance to n and/or renove. I understand ent of Housing | vation assistanc and acknowleds | ssary info e includi ge this inf | ormation fo ing inform Formation v | or complet ation on vill be used | tioi my d ii |
|---|---|------------------------------------|--|--|--|--------------------|
| Applicant's Signature | ÷. | | | | | |
| Co-Applicant's Signature | - | | ž) | | | |
| Today's Date | - | | | | | |

MAP TO PROPERTY
(Physical location of existing house; please specify your home with an "X")

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MATERIAL LISTING

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| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|----------|-------------|------------|-------------|
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